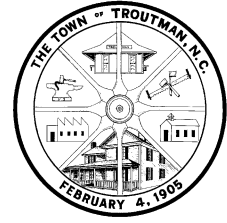


**TOWN OF TROUTMAN
400 NORTH EASTWAY DRIVE
TROUTMAN, NORTH CAROLINA**



**Town of Troutman Town Council Meeting Agenda
October 10, 2016
7:00 p.m.**

Call to Order

1. Welcome Visitors and Guests, (*Mayor Teross W. Young*)
2. Invocation
3. Pledge of Allegiance
4. Adjustments to the Agenda
5. Approve the Agenda

Introductions/Recognitions

6. Introduction of Russ Rogerson, Iredell County Economic Development, (*Justin Longino, Interim Town Manager*)

Standing Reports

7. Troutman ESC Park, (*John Larew, Parks and Recreation Chair*)
8. J. Hoyt Hayes Memorial Troutman Library, (*Rebecca Lopez, Troutman Branch Manager*)

Comments from Visitors and Guests

The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.

Consent Agenda: *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

9. Approve Agenda Briefing Minutes of October 10, 2016
10. Approve Closed Session Minutes of October 10, 2016
11. Approve Regular Meeting Minutes of October 13, 2016
12. Approve Closed Session Minutes of October 13, 2016
13. Consider Approval of Change Order No. 4 for 2015 Street Improvement Projects
14. Consider Approval of Town Policy #47 Titled: "*Policy Governing Use of Troutman ESC Park Pavilion*"
15. Consider Amending the Town of Troutman Schedule of Fees

New Business

16. Presentation of Town of Troutman 2015-2016 Budget Year Audit, (*Kari Dunlap, CPA-Martin Starnes and Associates*)

17. Rezoning Request (RZ-16-06), from Suburban Residential (RS) to Heavy Industrial (IH), Applicant: Kenneth Teeters; 2.89 acres located at 331 Murdock Road, PIN 4742116924, (*Erika Martin, Planning Director*)
 - a. Hold Public Hearing
 - b. Consider Consistency Statement
 - c. Consider Adoption of Ordinance 21-16 Titled: *“An Ordinance Changing the Zoning Classification of the After Described Property from Suburban Residential (RS) to Heavy Industrial (IH)”*
18. Consider Preliminary Plat Approval for Streamwood Conservation Cluster, (*Martin*)
19. Text Amendment to the Unified Development Ordinance (UDO), Regarding Mini Storage, (TA-16-07), (*Martin*)
 - a. Hold Public Hearing
 - b. Consider Adoption of Statement of Consistency
 - c. Consider Adoption of Ordinance 22-16 Titled: *“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”*
20. Annexation (*Non-Contiguous*) (AX-16-03) Applicant: Pruitt Development Corporation, 111 Westmoreland Road, PIN 4659274254, 10.6 acres, (*Martin*)
 - a. Hold Public Hearing
 - b. Consider Adoption of Ordinance 23-16 Titled: *“An Ordinance To Extend The Corporate Limits Of The Town Of Troutman, North Carolina (Non-Contiguous)”*
21. Rezoning Request, (RZ-16-07), from Iredell County Rural Agriculture (RA) to Town of Troutman Highway Business (HB), Applicant: Pruitt Development Corporation, 111 Westmoreland Road, PIN 4659274254, 10.6 acres, (*Martin*)
 - a. Hold Public Hearing
 - b. Consider Consistency Statement
 - c. Consider Adoption of Ordinance 24-16 Titled: *“An Ordinance Changing the Zoning Classification of the After Described Property from Iredell County Rural Agriculture (RA) to Town of Troutman Highway Business (HB)”*
22. Consider Awarding Greenway Bid Contracts, (*Martin*)
 - a. South Iredell High School (SIHS) Greenway-EB5530
 - b. Richardson Greenway-North Gap-EB5532
23. Troutman Southwest Bypass, (*Martin*)
 - a. Review Technical Memorandum
 - b. Consider Recommendation to Charlotte Regional Transportation Planning Organization (CRTPO)
24. Comments from Mayor and Town Council
25. Comments from Town Manager
26. Hold Closed Session Pursuant to NCGS 143-318.11(a)(4) to Discuss Economic Development, (*Mayor Young*)
27. Adjournment

(Prepared and Mailed November 07, 2016)

Time Limitations for Public Addresses to the Town Council

Presentations:	10 minutes
Public Hearings:	5 minutes
Public Comment Period:	3 minutes